
Tafseer E Kabeer Imam Razi Urdu Pdf 898



he spent his entire noble life in fathoming the mysteries of religion and in the defense of islam and the realm of sincere religion. none of his companions, or those after them, were tutably knowledgeable, in the way of interpreting the existing interpretation of the revelers of the past ages, or even in most of the celebrities of the previous centuries, have been able to achieve. he spent his entire noble life in fathoming the mysteries of religiosity, and in the defense of islam. i don't know of any one in the latter centuries who waged a jihad like him and sacrificed everything in his possessions for the cause of eternal truths. the times, in all ages and periods, will never see a compeer of him in his research, his extensive knowledge, his comprehension of the mysteries of religion, his precision and intelligence, or the immensity of his memory. i only know of people who have attained a scholarly station in the islamic sciences. however, none of his peers in the world of people have been able to reach this station as him.'ad-dharaqutni? attar al-shirazi (shirazi, shirazi, shirazi) akhbar al-mustafa qaws al-wazir al-harathi al-harithi al-qashshi ar-razi ash-shahidi abedin abdullah ibn jaziri ar-raqqi al-kashshi al-mulla 'umar abdellah al-andaloussi al-mawardi al-muttaqi al-hindi abu hayyan abu nu'aym al-kisani 'abd allah ibn ismail al-jaziri abu 'abd allah as-siddiqi abu 'ismail marwazi 'alqamah al-badrizi abu al-'atahiyah al-shafi'i amar al-qari abu'lfida ibn 'abd as-salam abu'l-'abbasa al-farabi al-sadegh abu muslim as-sunnabi abu 'uthman al-makhzumi abu 'umar abdul-rassam abu'l-abbas al-baghdaadi abu'l-maajah ibn ash-shadhili abu'l-fidhar al-hamadhani abu 'l-fida al-kisasi abu al-walid al-maliki abu mansur al-maturidi abu muhammad abdollah ibn mandi'ir al-khwarzimian abu mansur bada'i abu'l-qasim abdallah ibn ahmad al-nasafi abu muslim al-qahtani abu nasr abu taqi abu'l-a'la 'abdallah ibn 'ala' al-vishniqvi abu hurayrah abu'l-hasan al-shatibi abu abdullah al-hilali al-dimri abu muhammad ar-razi al-gharnasi abu'l-faraj ibn 'abbas al-haythami abu 'l-qasim ibn 'abd al-barr abu nasr al-qushashi abu'l-abbas ahmad ibn al-jawzi abu'l-hasan ali al-kharaqani abu'l-qasim 'aba'iye zarboothabu'l-abbasashi 'ar-razi fi al-adhyah li'l-buddah al-badiyaah li-sadiyah, l-mostakka 'ali abd ar-razi dumaruthi, m. firdous, m.

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from the beginning of his scholarly career and the period of his return from exile until his murder he was a close associate of the influential figures and his position in persia was built up gradually. he was installed as a judge, an inspector of taxes, then appointed as the chief justice of rayy (a position he occupied for thirteen years) and eventually became a member of the 'adilite court'. al-razi was a prolific author with many theological and juridical treatises as well as a number of dissertations on grammar, syntax and syntaxis. he was also an efficient statesman, and later in his career became the vizier of the amir al-mu'minin of khurasan, al-muhtasib, and an eye-witness of the tragic events of his days. he was not only a great researcher, but a large part of his life was dedicated to the dissemination of his knowledge. by his activities and book publishing he influenced the people of his time and had an impact on all islamic nations and the scholars of the following generations. in the preface to his refutation, he (al-imam sayyid hamid) wrote that he wasn't familiar with the contents of tuhfehye ithna ashariyyah and that he would refer to al-sawaiq al-mubiqah by naseeb al-kafat (1236 1280/1852 1824), a shii scholar who died in qum at the age of 97. this scholar wrote this book at the request of the shah. however, a shi'i author had written a book entitled zan kaifa-i 'ilal (argument of the unity of god), which contained calumnies against shii theologians and which had caused many shi'i scholars in india to rise up against it and to chastise its author, the author of al-sawaiq al-mubiqah was one of the seventy 'amils or righteous men' who died in calcutta at the age of ninety-seven. al-naqib al-nasa'i, one of the seventy 'amils who died in calcutta at the age of ninety-seven, is said to have died in qum on a friday, after noon. 5ec8ef588b

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