
Majalis UI Momineen Pdf 15

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honor and respect to the pure blooded people of the area who had the courage to participate in the majalis and we have understood that they trust and respect the teachings of imam hussain (a.s.) even though they were unaware of its contents or unaware that it was imam hussain (a.) around. the people of khuzdar, noshki, beas, larkana, shikarpur, landi kotal, sukkur, bhakkar, umerkot, shikarpur and various other areas have witnessed the performance of these awesome majalis. the messages of peace and unity spread throughout the majalis as people feel proud to listen to the preachings and learn the lessons of righteousness. the followers of allama imran also took part in these majalis. the department has conducted this majalis in a big way in france. the arrangements were done on time and haji abdullah saheb recited the majalis while following his own path. his appearance was also splendid. he said his intention in attending this majalis was to ease the sufferings of the oppressed people who live far from the majalis area. this is also an essential duty of a prophet that we should tell the truth to the oppressed. furthermore, haji abdullah saheb told me that one hadith is very clear. according to one hadith in sahih bukhari, hazrat ali (as) used to say that the best jihad, which is a fundamental duty of the muslims is to help the

oppressed and the poor. when i asked him what jihad he had mentioned in this majalis, he said that he talked about it. he also said that he talked about the significance of attaining knowledge and wisdom. this attaining knowledge and wisdom is the proper jihad. he also emphasized that we should make it our priority. it is not wrong to attain knowledge and wisdom, but if we attain it with wrong objectives, it is a temporary infatuation.

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alhamdulillah, allah (swt) has given us a chance to promote the teachings of ahlulbayt (a.s.), i.e. message of love and peace for humanity without any discrimination. in response, people from other sects also attended these majalis. we are thankful to each and every one who made our efforts productive, as prior to these ashrahs the mourning days of imam hussain (a.) in these areas, were only limited to lamentation as a ritual mourning, however now for the first time people got the chance to learn the real motive of imam hussain (a.) was for the betterment of ummah of his grandfather; i. to stand for correct path and forbid against evil,

no matter the cost. since it is the month of muharram, it is a requirement for the majalis attendees to wear the traditional jamas, i.e. the burqa. if any person is breaking this rule, he will be expelled from the function, that will be final. unfortunately we had to cancel the special friday jamat prayers. but rest assured that we will continue the majalis this year. we are confident that we would be able to hold the majalis in full capacity, inshaallah. as per the new government's policies, announced on 25th may 2020, it has been confirmed that all ashura ceremony activities and muharram majalis will be closed to the public starting from wednesday, june 3, 2020. anyone wanting to attend a majlis will have to do so online. your breakfast will be served on the day of the majalis. huzooraaadded that all volunteers at the lunch will receive a gift. those volunteering for the lunch will need to be 18 years and older with the applicable age proof. all volunteers will be required to sign an assent/warranty to complete their service at the lunch and return the lunch box on the day of lunch. all volunteers who would like to volunteer must email to bilaaj@bilaaj.org 5ec8ef588b

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